

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۝ وَيَسِّرْ لِي أَمْرِي ۝ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۝
يَفْقَهُوا قَوْلِي ۝

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.

Revision of Jumlah Ismiyah

Jumlah Ismiyah
جُمْلَةٌ اِسْمِيَّةٌ = اِسْمٌ (#2) + اِسْمٌ (#1)

	خَبَرٌ Khabar (Predicate)	مُبْتَدَأٌ Mubtada (Subject)
Rule applies 100% of the time	It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Mubtada will be Marfu')
Rule applies 99% of the time	Khabar should be Indefinite (Nakirah in capacity)	Mubtada should be Definite (Maarifah in capacity)
Rule applies 99.99% of the time	Both Mubtada and Khabar will have the same Gender and Number	

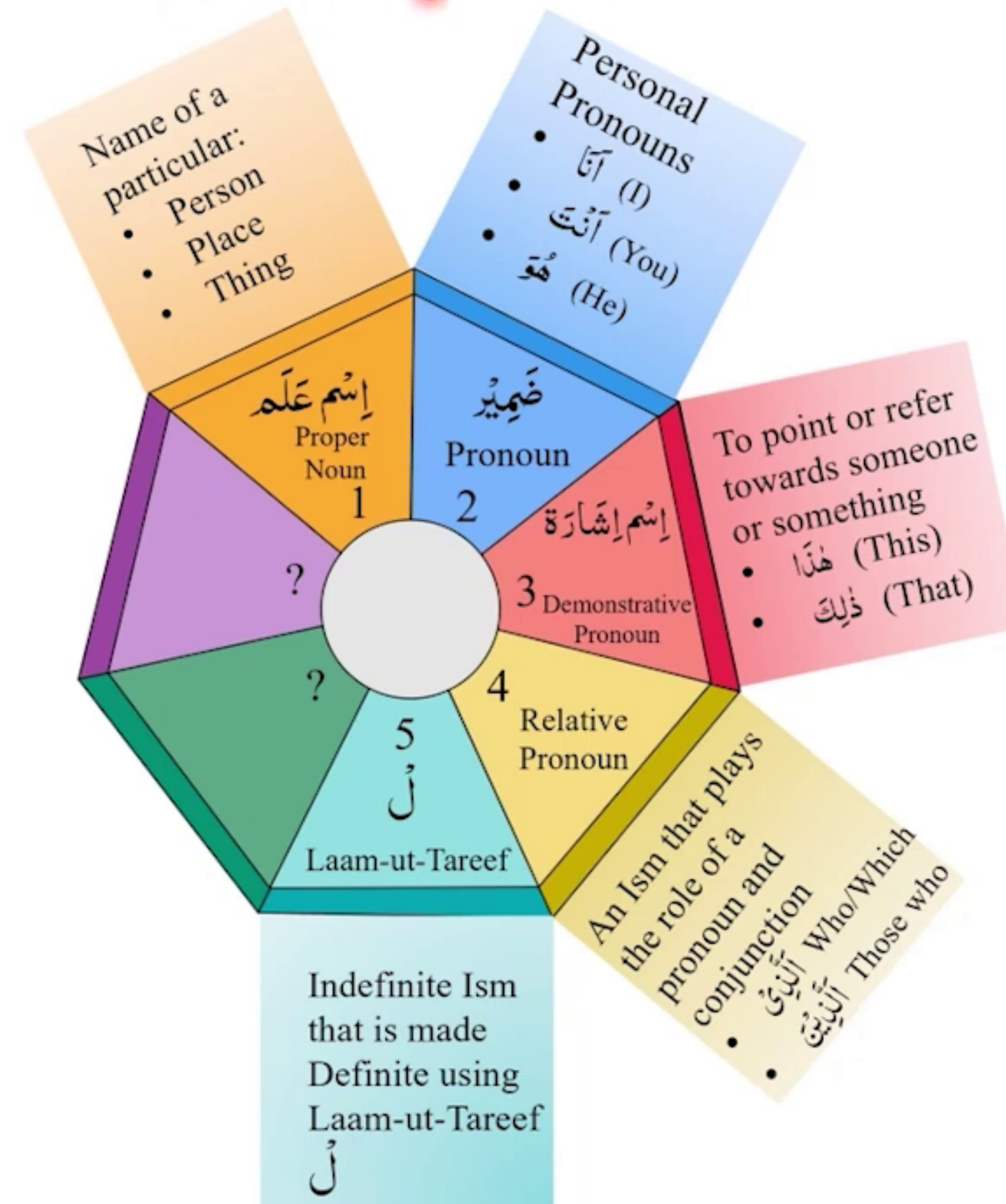
1
2
3

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

Types of Definite Asmaa



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

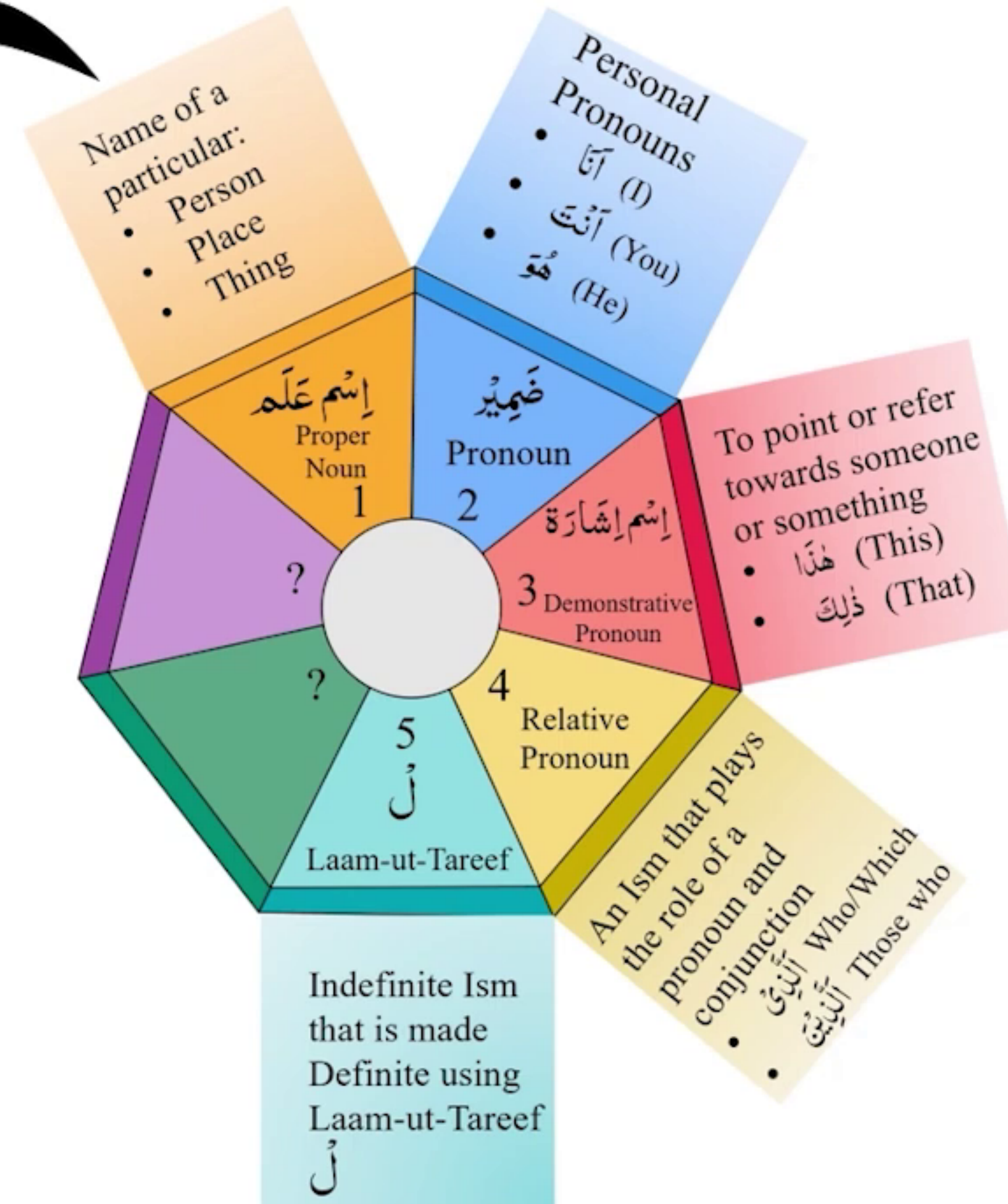
We used **Ism Alam (Proper Noun)** as Mubtada

#1

Zaid is pious

زَيْدٌ صَالِحٌ

Types of Definite Asmaa



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ إِسْمِيَّةٌ

Types of Definite Asmaa

We used **Ism Alam (Proper Noun)** as Mubtada

#1

Zaid is pious

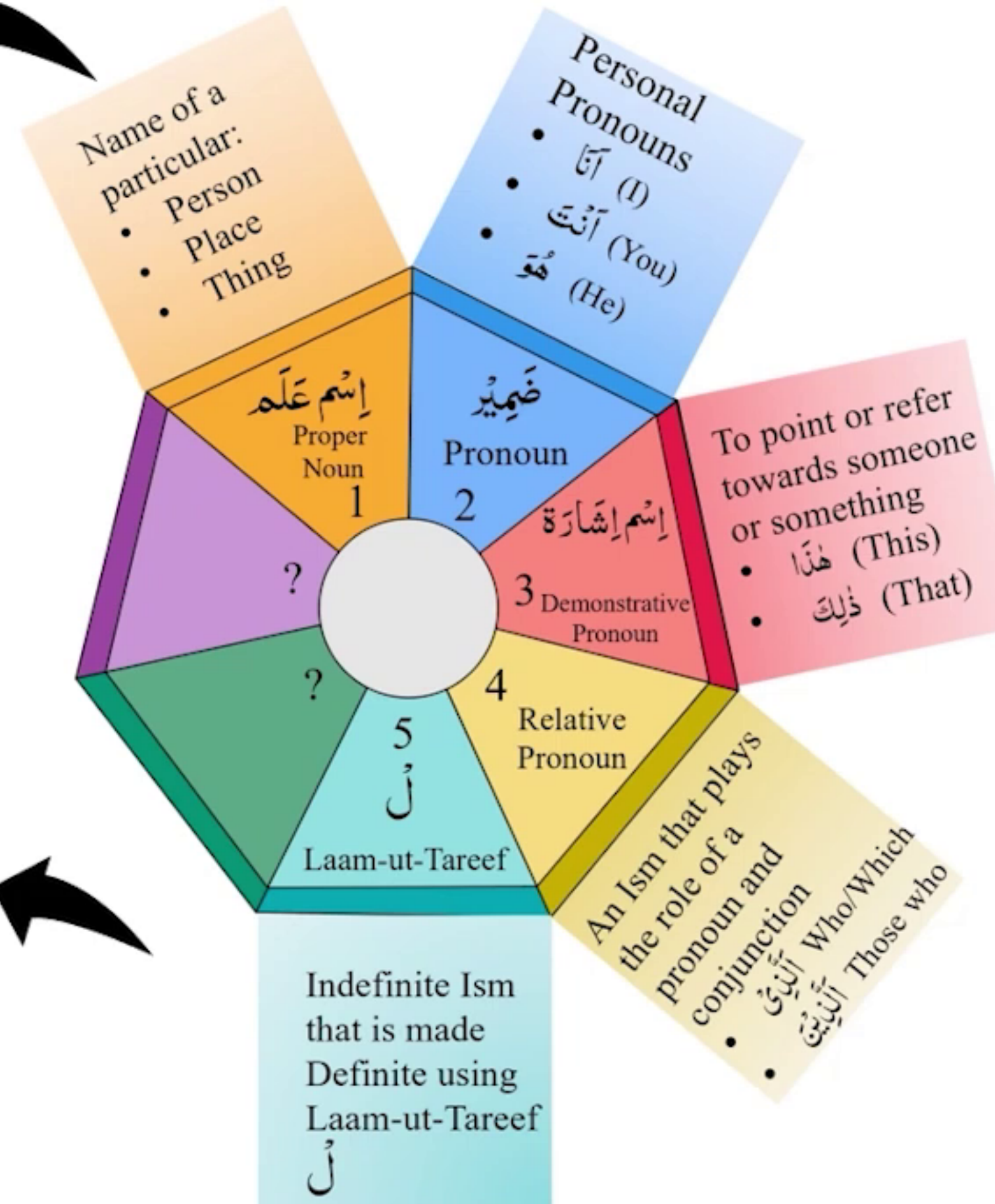
زَيْدٌ صَالِحٌ

We used **Moarraf bil Laam** as Mubtada

#2

The boy is pious

الْوَلَدُ صَالِحٌ



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Jumlah Ismiyah

جُمْلَةٌ إِسْمِيَّةٌ

Types of Definite Asmaa

We used **Ism Alam (Proper Noun)** as Mubtada

#1

Zaid is pious

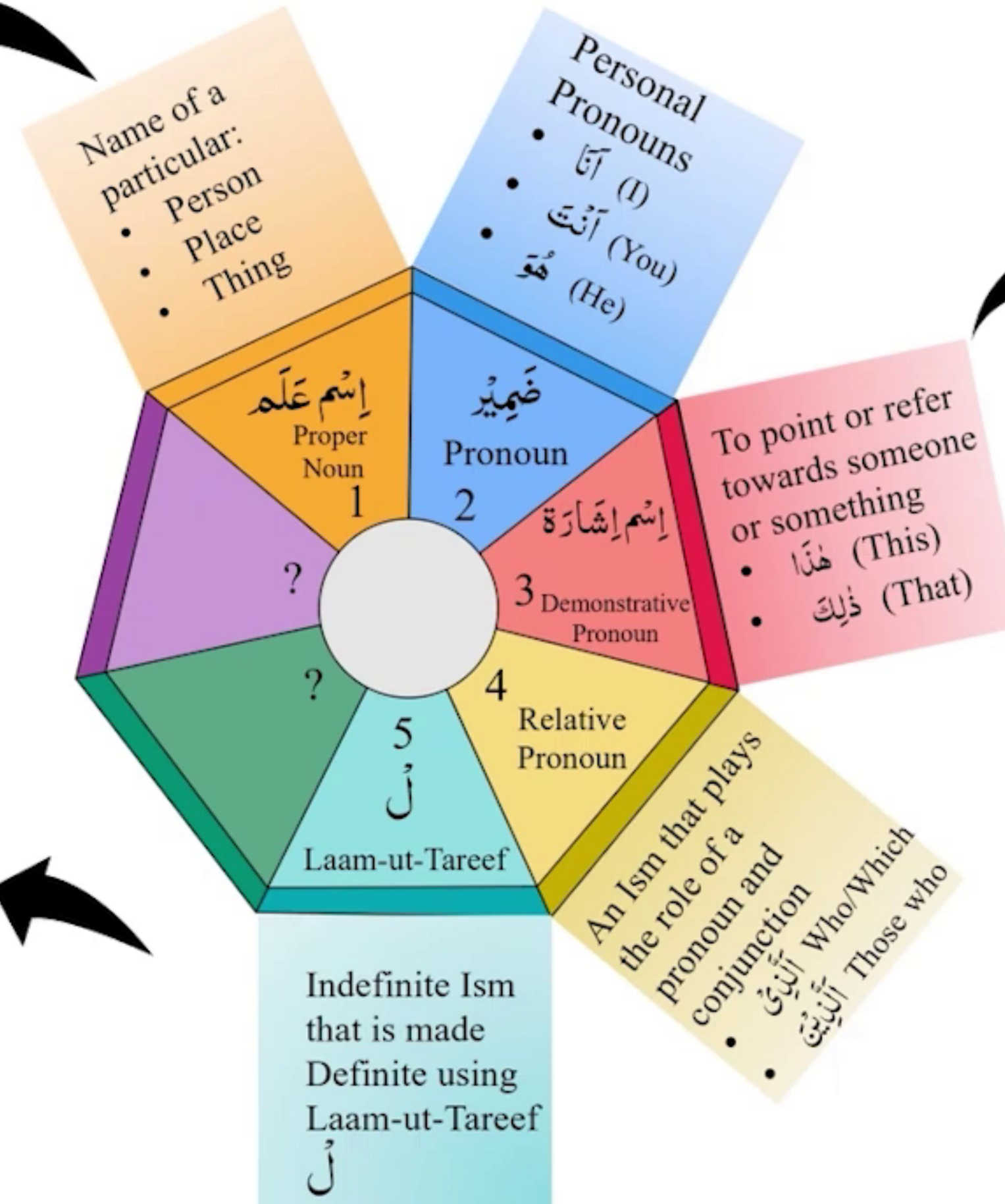
زَيْدٌ صَالِحٌ

We used **Moarraf bil Laam** as Mubtada

#2

The boy is pious

الْوَلَدُ صَالِحٌ

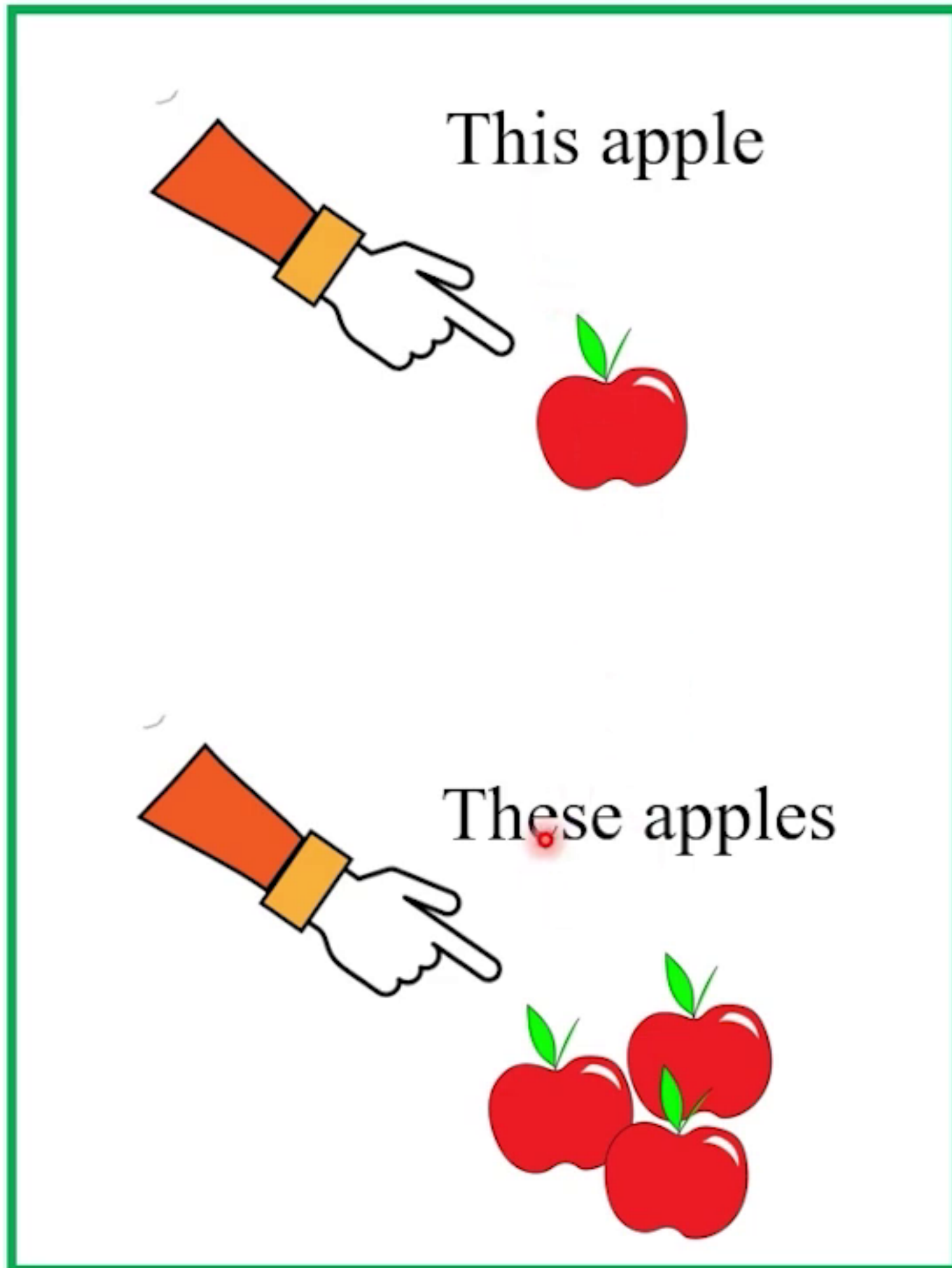


#3

We will use **Demonstrative Pronouns (إِسْمُ إِشَارَةٍ)** as Mubtada

Demonstrative Pronouns in English

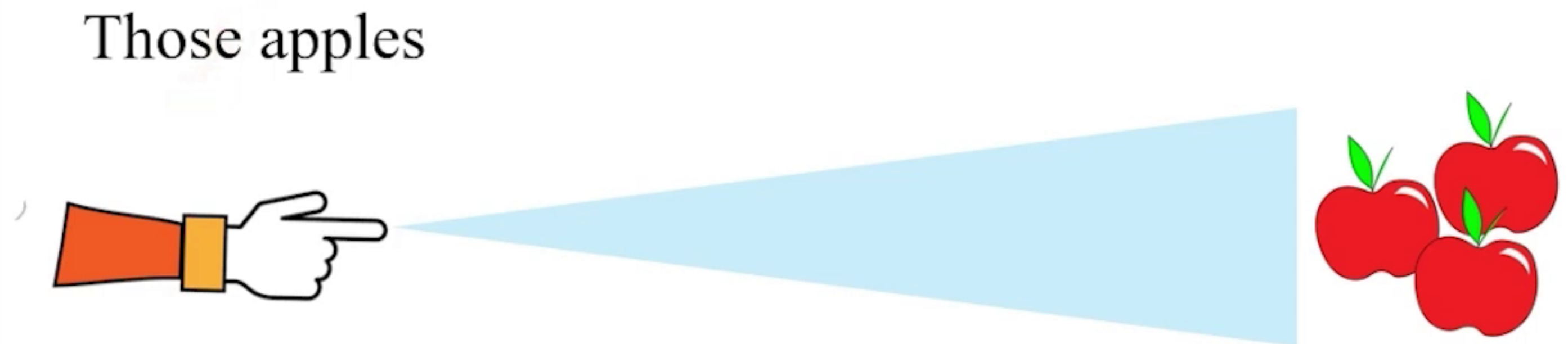
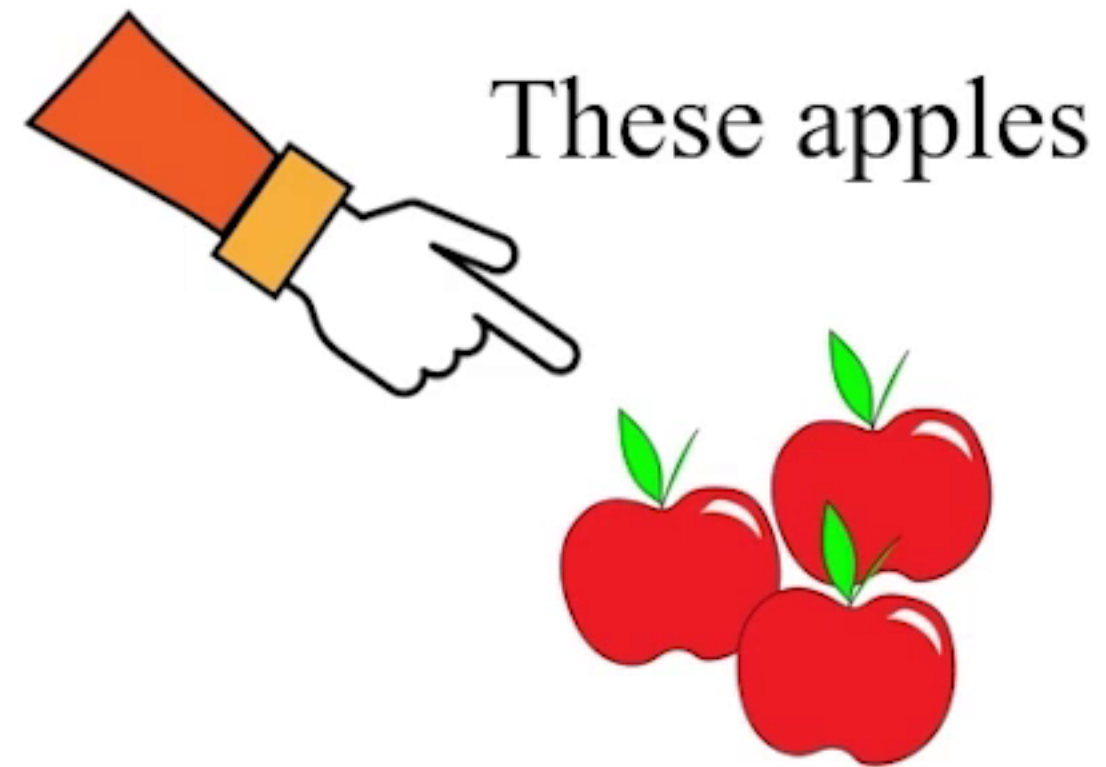
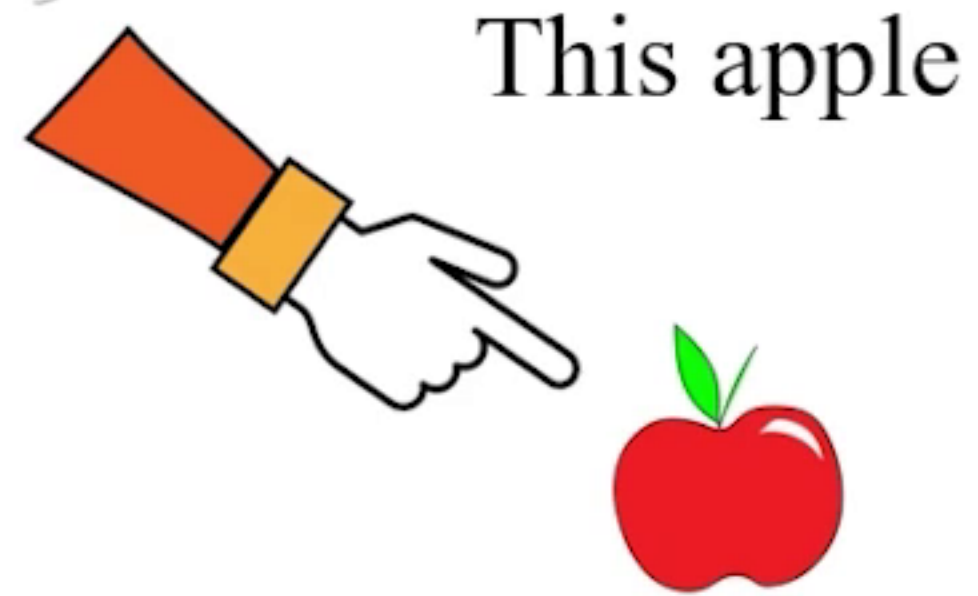
Near



Demonstrative Pronouns in English

Near

Far



Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Please note:
Each Ism Isharah
(اِسْمُ اِشَارَة) is an
Ism, so we need to
know its **four**
characteristics

Each Ism Ishara will have a:

- ✓ • Number
- ✓ • Gender
- ✓ • Capacity (We already know that all Ism Ishara are **Definite**)
- ✓ • Status: Since we are using Ism Isharah as Mubtada, we will study the **Rafa' Status** of Ism Isharah.

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Please note:
Each Ism Isharah
(اِسْمُ اِشَارَة) is an
Ism, so we need to
know its **four**
characteristics

Number			Gender	
Plural (جَمْع)	Dual (مُثْنِي)	Singular (وَاحِد)		
			Masculine	Near قَرِيب
			Feminine	
			Masculine	Far بَعِيد
			Feminine	

Each Ism Ishara will have a:

- ✓ Number
- ✓ Gender
- ✓ Capacity (We already know that all Ism Ishara are **Definite**)
- ✓ Status: Since we are using Ism Isharah as Mubtada, we will study the **Rafa' Status** of Ism Isharah.

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
			Masculine	Near قَرِيب
			Feminine	
			Masculine	Far بَعِيد
			Feminine	

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
		هَذَا	Masculine	Near قَرِيب
			Feminine	
			Masculine	Far بَعِيد
			Feminine	

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
		هَذَا	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
			Masculine	Far بَعِيد
			Feminine	

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هُوَآءِ		هَذَا	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
			Masculine	Far بَعِيد
			Feminine	

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هُوَئِلَاءِ		هَذَا	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
		ذَلِكَ	Masculine	Far بَعِيد
			Feminine	

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هُوَئِلَاءِ		هَذَا	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
		ذَلِكَ	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هُوَآءِ		هَذَا	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ		ذَلِكَ	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

This is a student.

طَالِبٌ

Khabar

Rafa Status
Indefinite
Singular
Masculine

Mubtada

Rafa Status
Definite
Singular
Masculine

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنًى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	قَرِيبٌ Near
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	بَعِيدٌ Far
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

This is a student.

هَذَا طَالِبٌ

Khabar

Mubtada

Rafa Status
Indefinite
Singular
Masculine

Rafa Status
Definite
Singular
Masculine

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنًى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	قَرِيبٌ Near
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	بَعِيدٌ Far
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ اِسْمِيَّةٌ) using Ism Isharah (اِسْمٌ اِشَارَةٌ) as Mubtada

This is a student.

هَذَا طَالِبٌ

Khabar

Mubtada

Rafa Status
Indefinite
Singular
Masculine

Rafa Status
Definite
Singular
Masculine

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُتَنَ)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	قَرِيبٌ Near
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	بَعِيدٌ Far
		تِلْكَ	Feminine	

هَذَا مُسْلِمٌ

This is a Muslim.

هَذَا مُؤْمِنٌ

This is a Momin.

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

This is a student (Feminine).

طَالِبَةٌ

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنًى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

This is a student (Feminine).

طَالِبَةٌ

Khabar

Rafa Status
Indefinite
Singular
Feminine

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيبٌ
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيدٌ
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

This is a student (Feminine).

طَالِبَةٌ

Khabar

Rafa Status
Indefinite
Singular
Feminine

Mubtada

Rafa Status
Definite
Singular
Feminine

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثْنَى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيبٌ
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيدٌ
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ اِسْمِيَّةٌ) using Ism Isharah (اِسْمٌ اِشَارَةٌ) as Mubtada

This is a student (Feminine).

هَذِهِ طَالِبَةٌ

Khabar

Rafa Status
Indefinite
Singular
Feminine

Mubtada

Rafa Status
Definite
Singular
Feminine

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثْنَى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ اِسْمِيَّةٌ) using Ism Isharah (اِسْمٌ اِشَارَةٌ) as Mubtada

This is a student (Feminine).

هَذِهِ طَالِبَةٌ

Khabar	Mubtada
Rafa Status Indefinite Singular Feminine	Rafa Status Definite Singular Feminine

هَذِهِ مُسْلِمَةٌ

This is a Muslim (Feminine).

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثْنَى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

Table for Rafa' Status (Third form of Ism)

These are students (Masculine). These are students (Feminine).

Number			Gender	
Plural (جَمْع)	Dual (مُثْنَى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	قَرِيب Near
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	بَعِيد Far
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ اِسْمِيَّةٌ) using Ism Isharah (اِسْمٌ اِشَارَةٌ) as Mubtada

These are students (Masculine).

هَؤُلَاءِ طُلَّابٌ

Khabar

Rafa Status
Indefinite
Plural
Masculine

Mubtada

Rafa Status
Definite
Plural
Masculine

These are students (Feminine).

هَؤُلَاءِ طَالِبَاتٌ

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثْنَى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيبٌ
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيدٌ
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

These are students (Masculine).

هَؤُلَاءِ طُلَّابٌ

Khabar

Mubtada

Rafa Status
Indefinite
Plural
Masculine

Rafa Status
Definite
Plural
Masculine

These are students (Feminine).

هَؤُلَاءِ طَالِبَاتٌ

Khabar

Mubtada

Rafa Status
Indefinite
Plural
Feminine

Rafa Status
Definite
Plural
Feminine

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُتَنَ)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيبٌ
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيدٌ
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

Far بَعِيدٌ

That is a student (Masculine).

ذَلِكَ طَالِبٌ

Those are students (Masculine).

أُولَئِكَ طُلَّابٌ

Those are Muslims (Masculine).

أُولَئِكَ مُسْلِمُونَ

That is a student (Feminine).

تِلْكَ طَالِبَةٌ

Those are students (Feminine).

أُولَئِكَ طَالِبَاتٌ

Those are Muslims (Feminine).

أُولَئِكَ مُسْلِمَاتٌ

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثْنَى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيبٌ
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيدٌ
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ اِسْمِيَّةٌ) using Ism Isharah (اِسْمٌ اِشَارَةٌ) as Mubtada

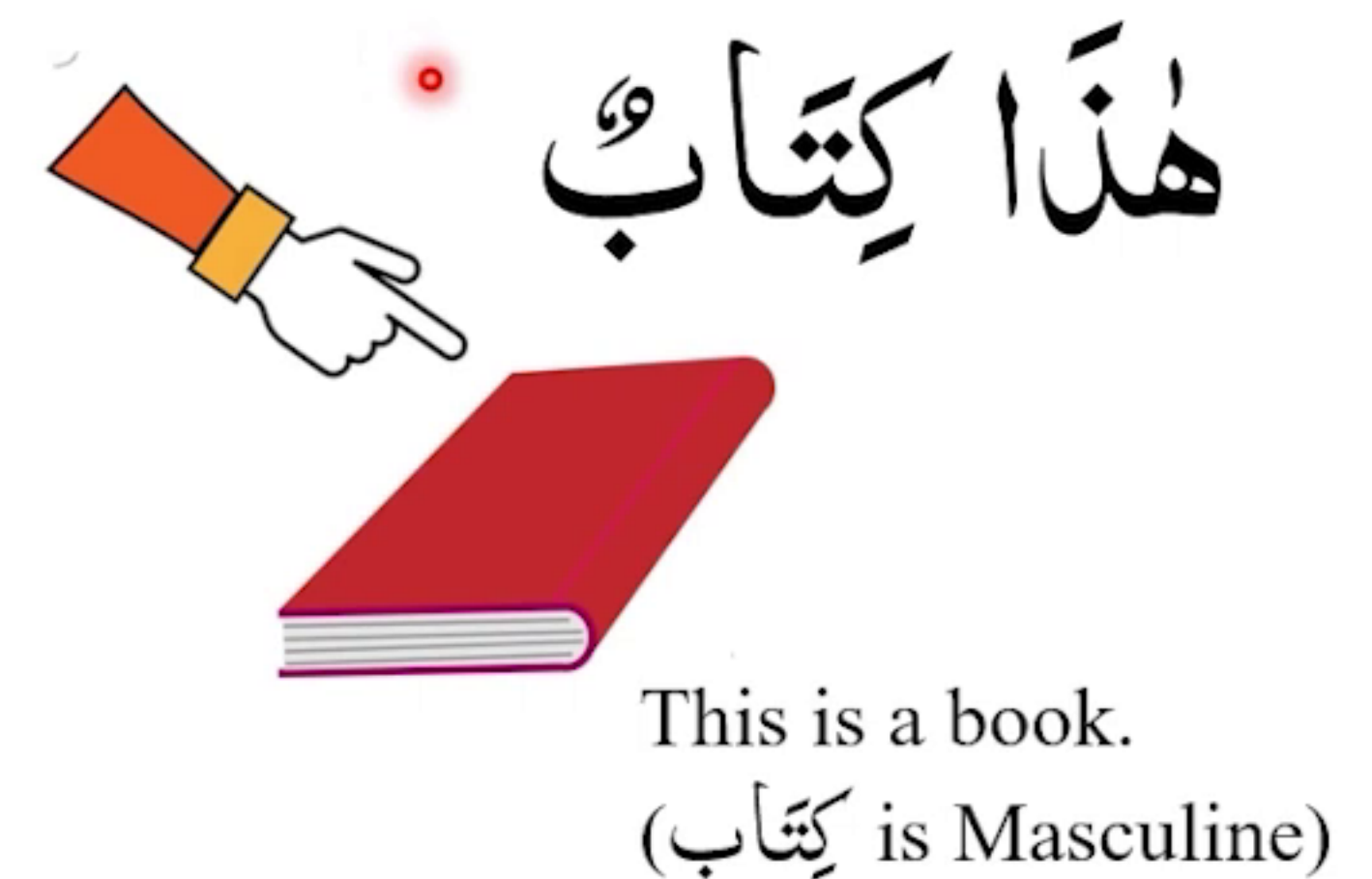
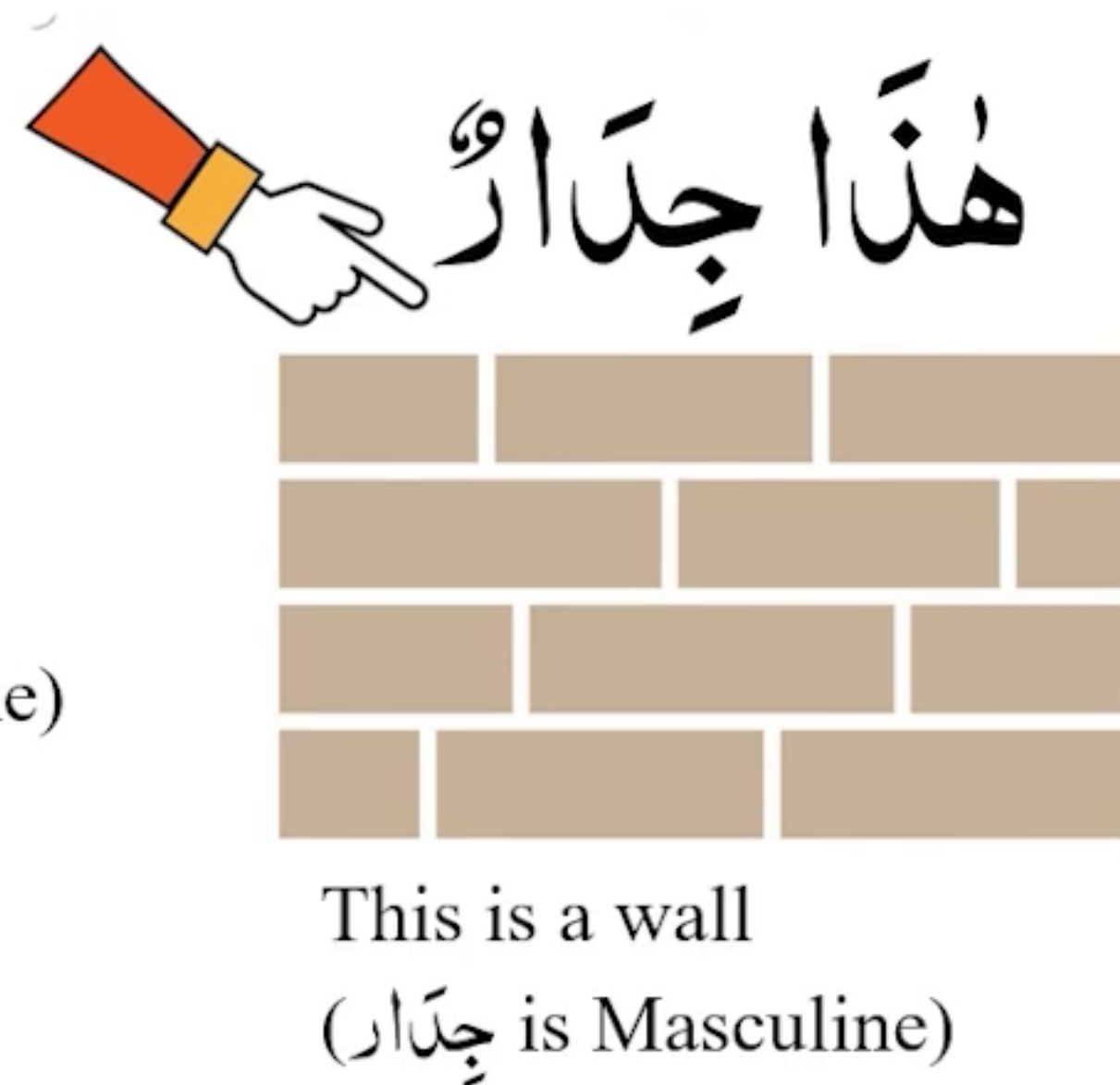


Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنًى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	قَرِيبٌ Near
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	بَعِيدٌ Far
		تِلْكَ	Feminine	

Making Jumlah Ismiyah (جُمْلَةٌ إِسْمِيَّةٌ) using Ism Isharah (إِسْمٌ إِشَارَةٌ) as Mubtada

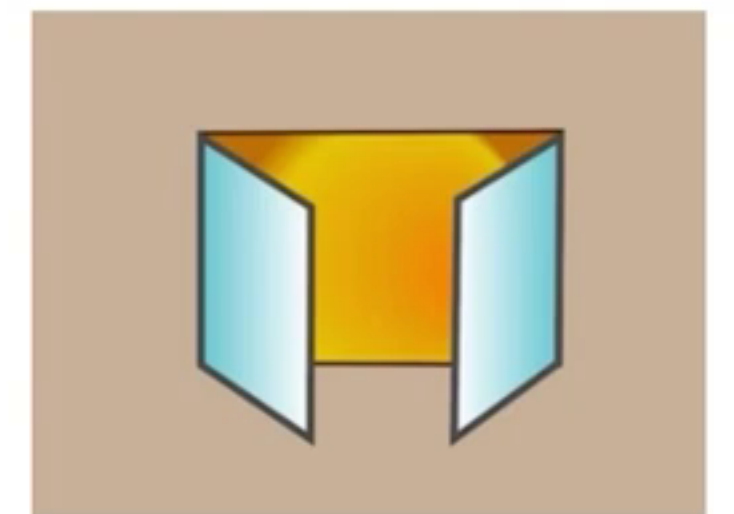
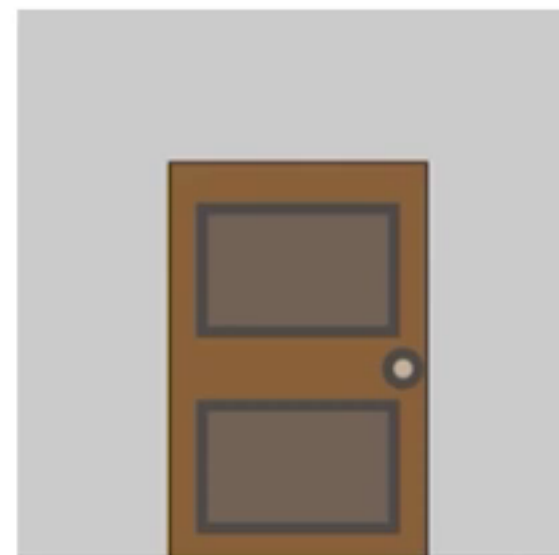
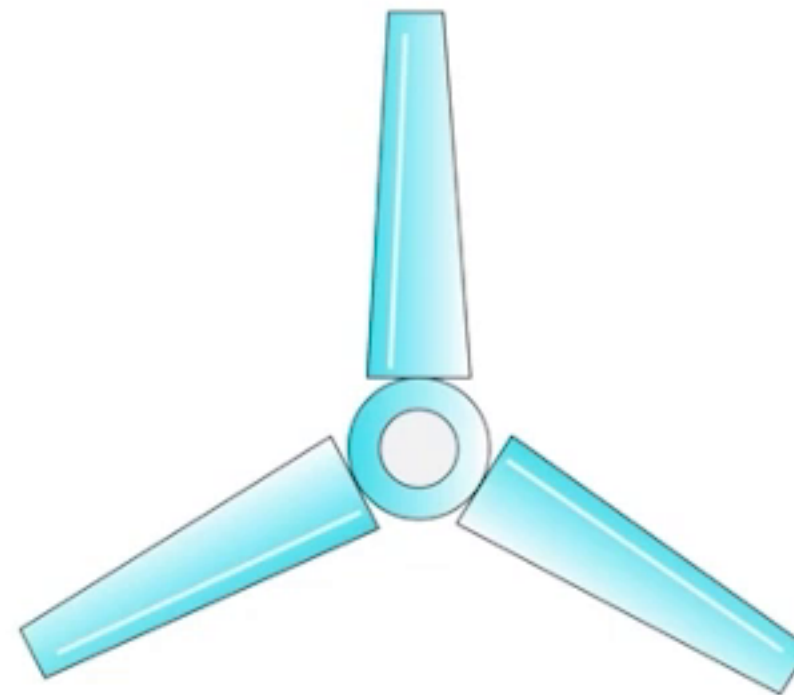
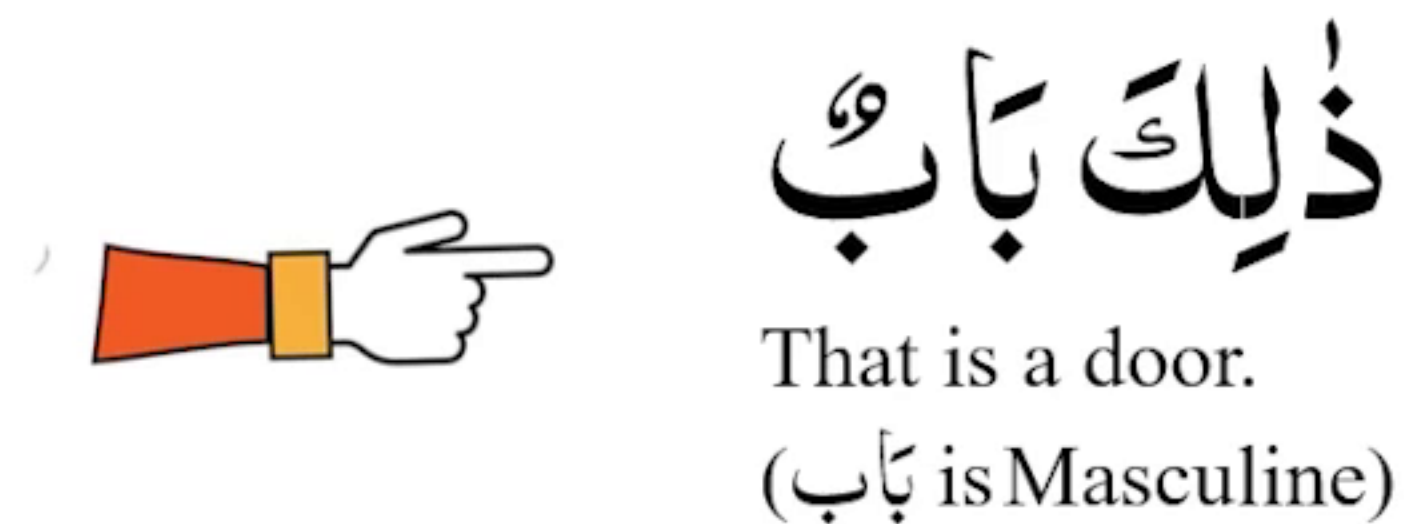
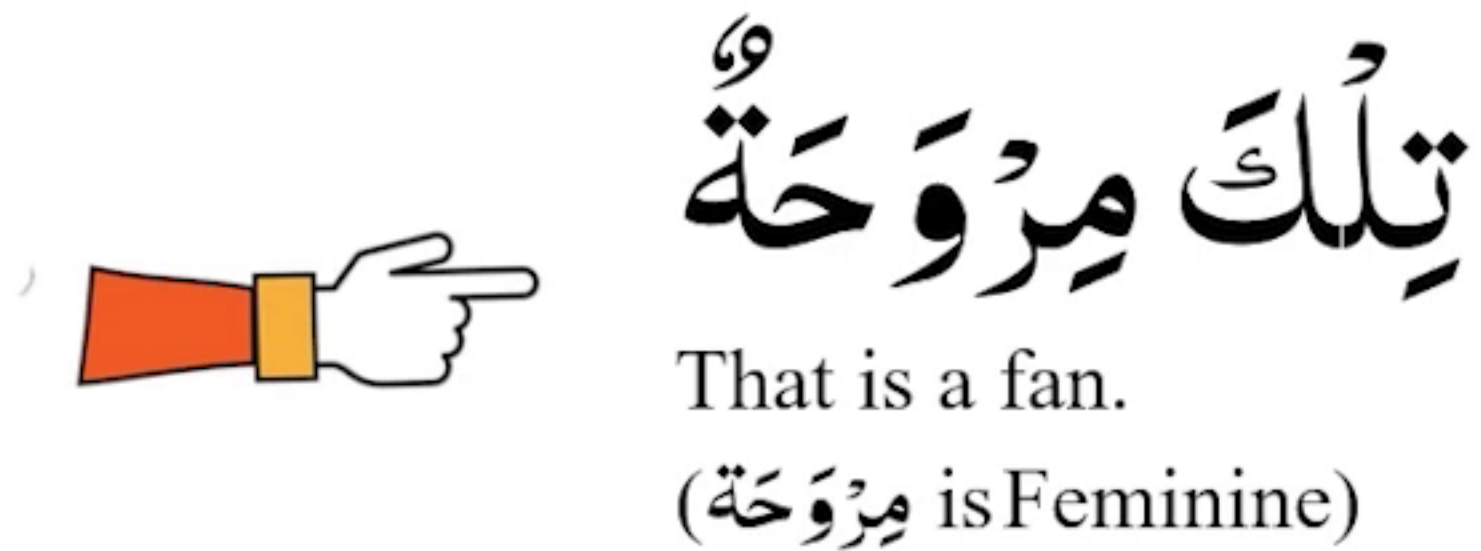


Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثْنَى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيبٌ
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيدٌ
		تِلْكَ	Feminine	

A very important concept

الْقَلَمُ جَدِيدٌ The pen is new	الطَّالِبُ جَدِيدٌ The student is new
الْأَقْلَامُ ؟ The pens are new	الطُّلَابُ جَدِيدُونَ The students are new

A very important concept

الْقَلَمُ جَدِيدٌ The pen is new	الطَّالِبُ جَدِيدٌ The student is new
الْأَقْلَامُ ؟ The pens are new	الطُّلَابُ جَدِيدُونَ The students are new

Focus on 'student' vs. 'pen'

Student is a creation of Allah (SWT)

Pen is a creation of Allah (SWT)

In Arabic Grammar, a created entity will either be:

عَاقِل

Aaqil



غَيْرَ عَاقِل

Ghair-Aaqil (or Non-intelligent)

In Arabic Grammar, a created entity will either be:

عَاقِل

Aaqil

غَيْرُ عَاقِل

Ghair-Aaqil (or Non-intelligent)

Only **three** types of creation
are considered Aaqil

1. Humans
2. Angels
3. Jinn

Examples of Aaqil (عَاقِل)	Examples of Ghair Aaqil (غَيْرُ عَاقِل)
أُسْتَاذ Teacher	قَلَم Pen
طَالِب Student	كُرْسِي Chair

In Arabic Grammar, a created entity will either be:

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غَيْرَ عَاقِل

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الْقَلَمُ جَدِيدٌ

The pen is new

الطَّالِبُ جَدِيدٌ

The student is new

الْأَقْلَامُ ؟

The pens are new

الطُّلَابُ جَدِيدُونَ

The students are new

For **Plural** of Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَر	1
Demonstrative Pronoun	إِشَارَة	2
Personal Pronoun	ضَمِير	3
Relative Pronoun	مَوْصُول	4
Adjective (Attribute)	صِفَت	5
Fayl	فِعْل	6

Will be Singular AND Feminine

الْقَلَمُ جَدِيدٌ

The pen is new

الطَّالِبُ جَدِيدٌ

The student is new

الْأَقْلَامُ ؟

The pens are new

الطُّلَابُ جَدِيدُونَ

The students are new

Plural of Ghair Aaqil (Non-intelligent) Ism

الْأَقْلَامُ

Khabar

Mubtada

For **Plural** Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَرٌ	1
Demonstrative Pronoun	إِشَارَةٌ	2
Personal Pronoun	ضَمِيرٌ	3
Relative Pronoun	مَوْصُولٌ	4
Adjective (Attribute)	صِفَتٌ	5
Fayl	فِعْلٌ	6

Is Singular AND Feminine

Only **three** types of creation are considered Aaqil

1. Humans

In Arabic Grammar, a created entity will either be:

عَاقِلٌ

Aaqil

غَيْرُ عَاقِلٍ

Ghair-Aaqil (or Non-intelligent)

Lecture 14

الْقَلَمُ جَدِيدٌ The pen is new	الطَّالِبُ جَدِيدٌ The student is new
الْأَقْلَامُ ؟ The pens are new	الطُّلَابُ جَدِيدُونَ The students are new

Plural of Ghair Aaqil (Non-intelligent) Ism

Singular and
Feminine

جَدِيدَةٌ الْأَقْلَامُ
Khabar Mubtada

For **Plural** Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَرٌ	1
Demonstrative Pronoun	إِشَارَةٌ	2
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Relative Pronoun	مَوْصُولٌ	4
Adjective (Attribute)	صِفَتٌ	5
Fayl	فِعْلٌ	6

Is Singular AND Feminine

Only **three** types of
creation are
considered Aaqil

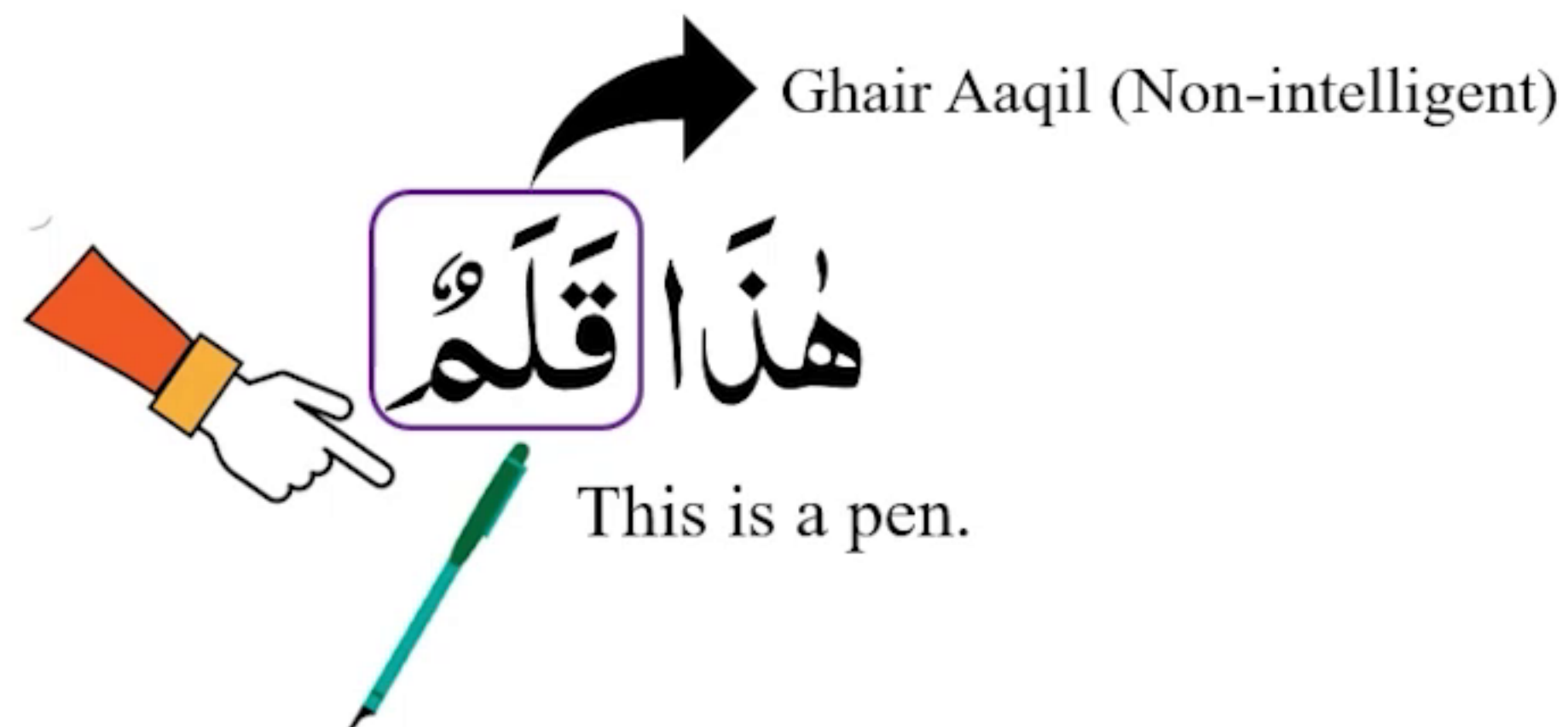
1. Humans
2. Angels
3. Jinn

In Arabic Grammar, a created entity will
either be:

عَاقِلٌ
Aaqil

غَيْرُ عَاقِلٍ

Ghair-Aaqil (or Non-intelligent)



These are pens.

أَقْلَامٌ

Khabar

Mubtada

For **Plural** Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَرٌ	1
Demonstrative Pronoun	إِشَارَةٌ	2
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Is Singular AND Feminine

Only **three** types of creation are considered Aaqil

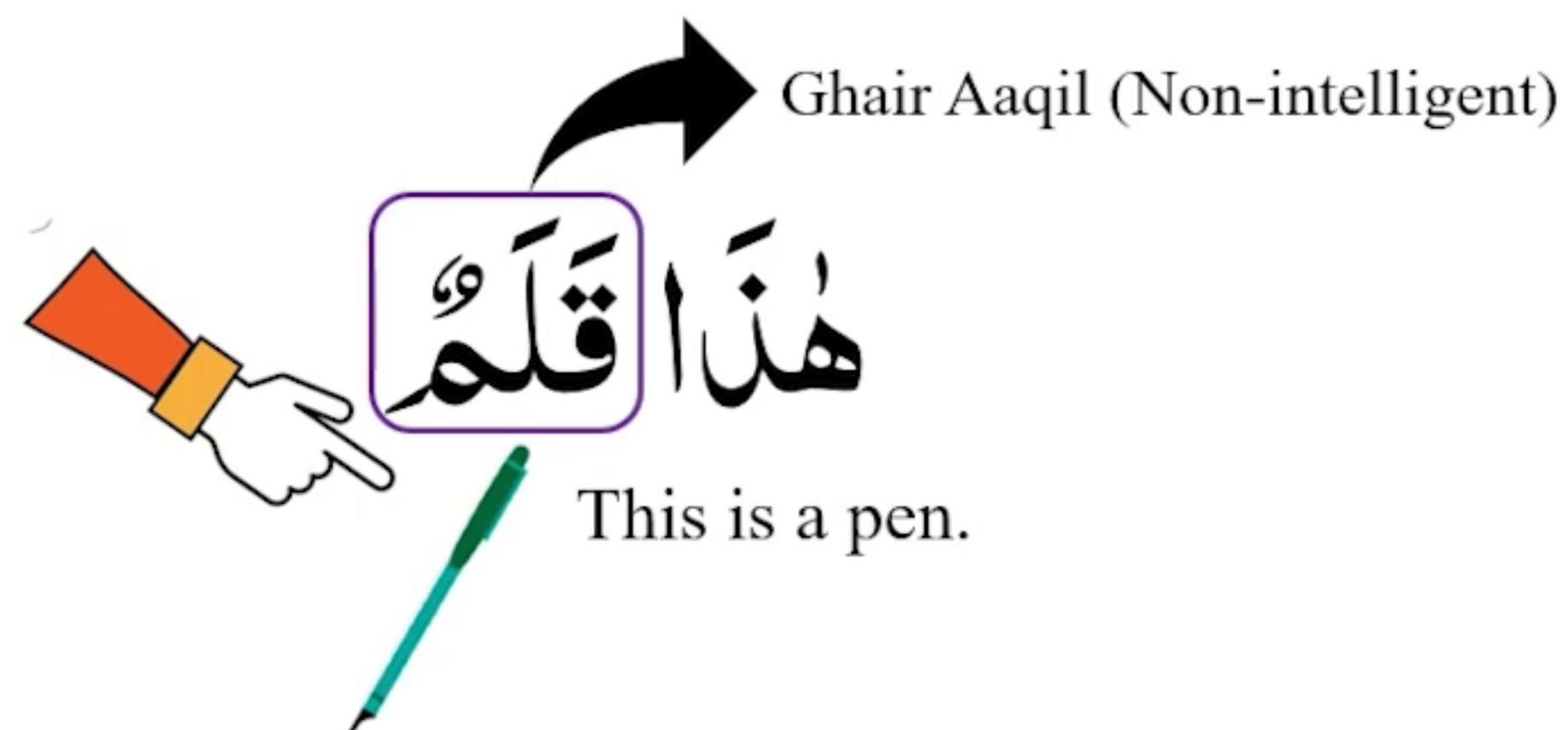
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Aaqil

غَيْرُ عَاقِلٍ

Ghair-Aaqil (or Non-intelligent)



Plural of
Ghair
Aaqil Ism

These are pens.

أَقْلَامٌ

Khabar

Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُتَنَفِّئ)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	قَرِيب Near
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	بَعِيد Far
		تِلْكَ	Feminine	

For **Plural** Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَر	1
Demonstrative Pronoun	إِشَارَة	2
Personal Pronoun	ضَمِير	3
Relative Pronoun	مَوْصُول	4
Adjective (Attribute)	صِفَت	5
Fayl	فِعْل	6

Is Singular AND Feminine

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considered Aaqil

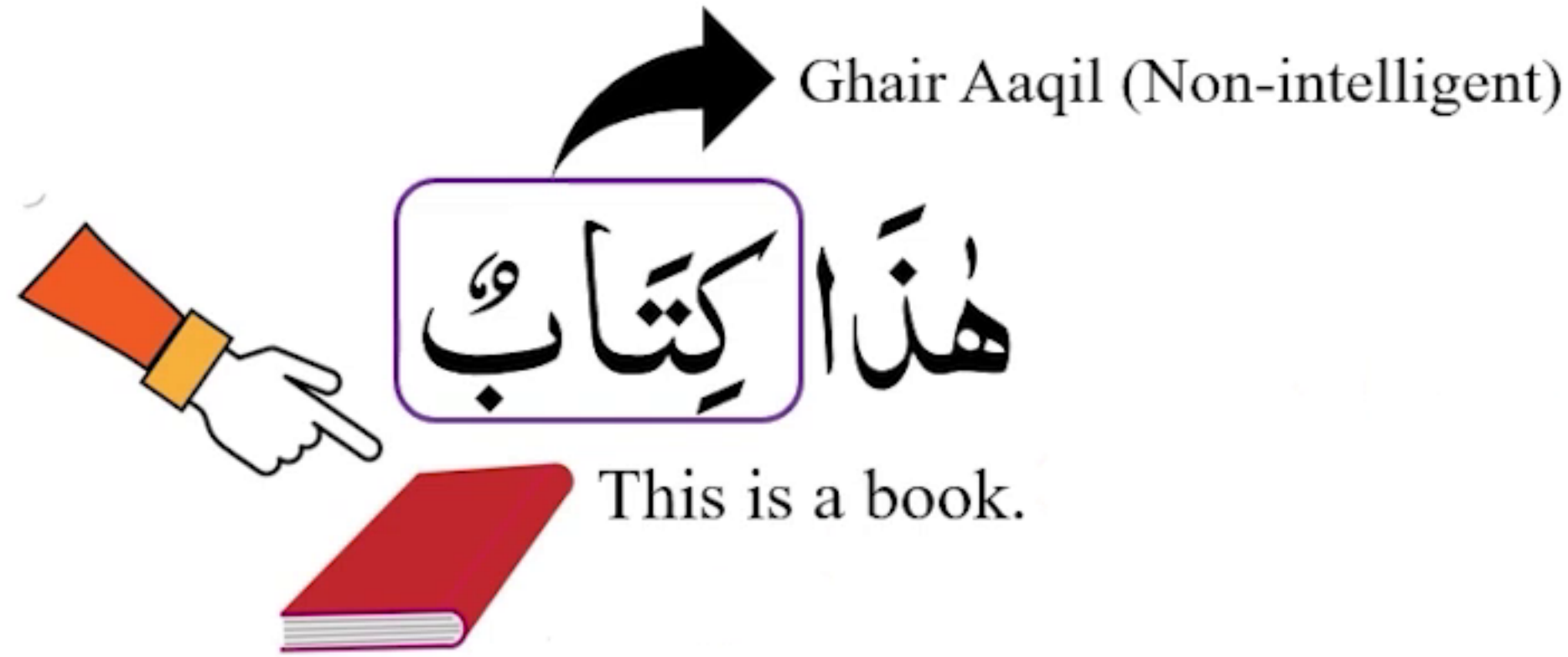
1. Humans
2. Angels
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In Arabic Grammar, a created entity will
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عَاقِل
Aaqil

غَيْرَ عَاقِل

Ghair-Aaqil (or Non-intelligent)



Plural of
Ghair
Aaqil Ism

These are books.

Ism Isharah (إِشَارَة)
(Demonstrative Pronoun)
Singular and Feminine

كُتُبٌ هَذِهِ

Khabar

Mubtada

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُتَعَدِّ)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

For **Plural** Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَر	1
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Is Singular AND Feminine

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In Arabic Grammar, a created entity will
either be:

عَاقِل
Aaqil

غَيْرَ عَاقِل

Ghair-Aaqil (or Non-intelligent)

هَذَا بَابٌ This is a door	هَذِهِ أَبْوَابٌ These are doors
ذَلِكَ قَلَمٌ That is a pen	تِلْكَ أَقْلَامٌ Those are pens
ذَلِكَ بَابٌ That is a door	تِلْكَ أَبْوَابٌ Those are doors
هَذَا طَالِبٌ This is a student	هَؤُلَاءِ طُلَّابٌ These are students

Plural of Aaqil

Table for Rafa' Status (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُتَعَدِّ)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيبٌ
		هَذِهِ This	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيدٌ
		تِلْكَ That	Feminine	

For **Plural** Ghair Aaqil (non-intelligent) Ism, the:

Khabar (Predicate)	خَبَرٌ	1
Demonstrative Pronoun	إِشَارَةٌ	2
Personal Pronoun	ضَمِيرٌ	3
Relative Pronoun	مَوْصُولٌ	4
Adjective (Attribute)	صِفَتٌ	5
Fayl	فِعْلٌ	6

Is Singular AND Feminine

Only **three** types of creation are considered Aaqil

1. Humans
2. Angels
3. Jinn

In Arabic Grammar, a created entity will either be:

عَاقِلٌ
Aaqil

غَيْرُ عَاقِلٍ

Ghair-Aaqil (or Non-intelligent)

Only **three** types of creation are considered Aqil

1. Humans
2. Angels
3. Jinn

In Arabic Grammar, a created entity will either be:

عَاقِل

Aqil

غَيْرَ عَاقِل

Ghair-Aqil (or Non-intelligent)

1. The Khabar (Predicate) (خَبَر) used for **Plural** Ghair Aqil is:

Singular AND Feminine

2. The Demonstrative Pronoun (إِشَارَة) used for **Plural** Ghair Aqil is:

Singular AND Feminine

3. The Personal Pronoun (ضَمِير) used for **Plural** Ghair Aqil is:

Singular AND Feminine

4. The Relative Pronoun (مُوصُول) used for **Plural** Ghair Aqil is:

Singular AND Feminine

5. The Adjective (Attribute) (صِفَت) used for **Plural** Ghair Aqil is:

Singular AND Feminine

6. The Fayl (فِعْل) used for **Plural** Ghair Aqil is:

Singular AND Feminine

Asmaa-e-Isharah (Demonstrative Pronouns) as Mubtada

Table for **Rafa' Status** (Third form of Ism)

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هَؤُلَاءِ These	هَذَانِ	هَذَا This	Masculine	Near قَرِيب
	هَاتَانِ	هَذِهِ	Feminine	
أُولَئِكَ Those	ذَانِكَ	ذَلِكَ That	Masculine	Far بَعِيد
	تَانِكَ	تِلْكَ	Feminine	

Useful Tip:

The following Demonstrative Pronouns are used for **Rafa'** (1st form), **Nasb** (2nd form) and **Jarr** (3rd form) of Ism

They are مَرْفُوعٌ, مَنْصُوبٌ, and مُجَرَّرٌ

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Dual Demonstrative Pronouns for Nasb (2nd form) [مَنْصُوب], and Jarr (3rd form) [مَجْرُور]

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى) Nasb/Jarr	Singular (وَاحِد)		
هَؤُلَاءِ These	هَذَيْنِ	هَذَا This	Masculine	Near قَرِيب
	هَاتَيْنِ	هَذِهِ	Feminine	
أُولَئِكَ Those	ذَيْنِكَ	ذَلِكَ That	Masculine	Far بَعِيد
	تَيْنِكَ	تِلْكَ	Feminine	

Useful Tip:

The following Demonstrative Pronouns are used for **Rafa'** (1st form), **Nasb** (2nd form) and **Jarr** (3rd form) of Ism

They are مَرْفُوعٌ, مَنْصُوبٌ, and مُجَرَّرٌ

Number			Gender	
Plural (جَمْع)	Dual (مُثَنَّى)	Singular (وَاحِد)		
هَؤُلَاءِ These		هَذَا This	Masculine	Near قَرِيب
		هَذِهِ	Feminine	
أُولَئِكَ Those		ذَلِكَ That	Masculine	Far بَعِيد
		تِلْكَ	Feminine	

Complete Demonstrative Pronouns (إِسْمُ إِشَارَة) table

Number				Gender	
Plural (جَمْع)	Dual (مُثْنَى)		Singular (وَاحِد)		
	Nasb/Jarr	Rafa			
هَؤُلَاءِ These	هَٰذَيْنِ	هَٰذَانِ	هَٰذَا This	Masculine	Near قَرِيب
	هَٰتَيْنِ	هَٰتَانِ		هَٰذِهِ This	
أُولَٰئِكَ Those	ذَٰئِكَ	ذَٰانِكَ	ذَٰلِكَ That	Masculine	Far بَعِيد
	تَئِكَ	تَآنِكَ		تَٰلِكَ That	

Practice of Demonstrative Pronouns (اِسْمُ اِشَارَةٍ)		
هَؤُلَاءِ مُسْلِمُونَ These are Muslims	هَٰذَانِ مُسْلِمَانِ These two are Muslims	هَٰذَا مُسْلِمٌ This is a Muslim
هَؤُلَاءِ مُسْلِمَاتٌ These are Muslims (F)	هَٰتَانِ مُسْلِمَتَانِ These two are Muslims (F)	هَٰذِهِ مُسْلِمَةٌ This is a Muslim (F)
أُولَٰئِكَ مُهَنْدِسُونَ Those are engineers	ذَٰنِكَ مُهَنْدِسَانِ Those two are engineers	ذَٰلِكَ مُهَنْدِسٌ That is an engineer
أُولَٰئِكَ مُهَنْدِسَاتٌ Those are engineers (F)	تَٰنِكَ مُهَنْدِسَتَانِ Those two are engineers (F)	تَٰلِكَ مُهَنْدِسَةٌ That is an engineer (F)
هَٰذِهِ كُتُبٌ These are books	هَٰذَانِ كِتَابَانِ These are two books	هَٰذَا كِتَابٌ This is a book
هَٰذِهِ أَقْلَامٌ These are pens	هَٰذَانِ قَلَمَانِ These are two pens	هَٰذَا قَلَمٌ This is a pen
هَٰذِهِ كُرَاسَاتٌ These are pamphlets	هَٰتَانِ كُرَاسَتَانِ These are two pamphlets	هَٰذِهِ كُرَاسَةٌ This is a pamphlet
تَٰلِكَ أَبْوَابٌ Those are doors	ذَٰنِكَ بَابَانِ Those are two doors	ذَٰلِكَ بَابٌ That is a door

Practice of Demonstrative Pronouns (اِسْمُ اِشَارَةٍ)		
تِلْكَ سَاعَاتٌ Those are watches	تَانِكَ سَاعَتَانِ Those are two watches	تِلْكَ سَاعَةٌ That is a watch
هَذِهِ حُمُرٌ These are donkeys	هَذَانِ حِمَارَانِ These are two donkeys	هَذَا حِمَارٌ This is a donkey
هَذِهِ نُوقٌ These are she camels	هَاتَانِ نَاقَتَانِ These are two she-camels	هَذِهِ نَاقَةٌ This is a she-camel
تِلْكَ جِبَالٌ Those are mountains	ذَانِكَ جَبَلَانِ Those are two mountains	ذَلِكَ جَبَلٌ That is a mountain
تِلْكَ سَيَّارَاتٌ Those are cars	تَانِكَ سَيَّارَتَانِ Those are two cars	تِلْكَ سَيَّارَةٌ That is a car
هَذِهِ سُرُرٌ These are beds	هَذَانِ سَرِيرَانِ These are two beds	هَذَا سَرِيرٌ This is a bed
هَذِهِ دَرَّاجَاتٌ These are bicycles	هَاتَانِ دَرَّاجَتَانِ These are two bicycles	هَذِهِ دَرَّاجَةٌ This is a bicycle

Please translate the following in Arabic	
هَذَا طَالِبٌ	This is a student
تِلْكَ طَالِبَةٌ	• That is a student (F)
هَذَانِ كِتَابَانِ	These are two books
ذَانِكَ طَائِرَانِ	Those are two birds
أُولَئِكَ أَسَاتِذَةٌ	Those are teachers
هَذَانِ كُرْسِيَّانِ	These are two chairs
ذَانِكَ مَكْتَبَانِ	Those are two tables
هَذَا مَسْجِدٌ	This is a mosque
تِلْكَ مَدْرَسَةٌ	That is a school
هَؤُلَاءِ طَبِيبُونَ	These are doctors
أُولَئِكَ طَبِيبَاتٌ	Those are doctors (F)